This is the only Official Paper of the Diocese of Fort Wayne. See opposite Box for Partial Contents.

OUR SUNDAY VISITOR

FORT WAYNE DIOCESAN EDITION

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Volume V — HUNTINGTON, INDIANA, JULY 13, 1930 — Number 27

CORNERSTONE IS LAID FOR BEAUTIFUL NEW CHURCH

Colorful Scene as New St. John's, Hammond, Is Begun—Many Priests Assist at Ceremony.

(Picture on page 8.)

St. John's church, Hammond, Ind., popularly called Whiting, celebrated its thirty-third anniversary on July 6 by laying the cornerstone for a magnificent new church.

The ceremony was performed by the Rt. Rev. Bishop in the presence of numerous clergy and a great concourse of people. It was indeed a gala day for St. John's parish. The grounds festooned with flags and bunting, bands playing, societies marching, all lent color to the festivity.

The crowd began to gather early so that at 2:30 o'clock the societies, led by the crack Drum and Bugle Corps of the American Legion, followed by St. John's parish band, marched in splendid procession to the site of the festivities.

At 3:00 o'clock the Bishop and his retinue of acolytes and about fifty priests wended their way through the ranks of the uniformed Knights of Columbus and past the band which saluted them with the song "America," and immediately followed the solemn ceremony of the cornerstone laying and the blessing of the foundation. Treasured for ages in the innermost part of the stone, besides coins, stamps, the history, etc., is the July 6th issue of Our Sunday Visitor.

Two splendid sermons followed. The Rt. Rev. Bishop gave unstinted praise to the parish and the pastor and urged the people to carry on untiringly until a new set of buildings replace the old. The Rev. Benedict Rajcany, now retired, who for thirty-one years guided the destinies of the parish, spoke next and his very appearance before his former flock brought a warmth of attention. His speech was of historical character, recalling pioneer days in the founding of the parish.

Benediction of the Blessed Sacrament, given from the steps of the old church, brought the ceremonies to a fitting close. Here we mention the singing rendered by the all-male choir of St. John's under the direction of Father Syril Ernst, C. PP. S., and the composition of a "Tu es Petrus" by Prof. Pavelka, the organist, which was masterful both in note and in rendition.

Rt. Rev. Bishop was assisted by Rev. Michael Buc and the Rev. Hildebrand as deacon and subdeacon, respectively. The Rev. John Lynn, mitre bearer, the Rev. Andrew Trunk, O. F. M., staff bearer, the Very Rev. Frank Jansen and the Rev. Isidore Stadtherr, C. PP. S., masters of ceremony. The head marshal of processions was Mr. John Durick.

Other priests present included: Monsignor Abraham, Michigan City; the Rev. Sulek, Valparaiso; the Rev. Rondzik, Chicago; the Rev. Leo Gerrand, Hammond; the Rev. James Connelly, East Chicago; the Rev. Ambrose Kohne, Hammond; the Rev. Michael Buc, Chicago; the Rev. B. Vinek, O. S. B., Chicago; the Rev. E. Somhall, Joliet, Ill.; the Rev. G. Crosby, South Bend; the Rev. J. A. Ryan, Whiting; the Rev. Francis Jansen, Hammond; the Rev. Scripinski,

(Turn to page 2, column 3)

Laymen's Retreat at Notre Dame Aug. 7-10

The Rev. Richard Collentine, C.S.C., Retreat Master; Director Speaks In Fort Wayne.

The Rev. Richard Collentine, C.S.C., director of the Holy Cross mission band, will conduct the twelfth annual Catholic Laymen's retreat held at the University of Notre Dame, August 7-10. In extension of plans for this retreat, the Rev. Thomas Kearney, C.S.C., missionary and lay director at Notre Dame, addressed a large and interested group of Catholic laymen Sunday night in Fort Wayne.

This meeting was conducted at the Knights of Columbus headquarters in community center and considerable interest was manifested. Father Kearney is an able speaker and his message encouraging attendance at the laymen's retreat was enthusiastically received.

While the lay retreat movement in Indiana is fostered by the Knights of Columbus, membership in the organization is not essential to attendance. Approximately 12,000 to 13,000 men annually attend the retreat. Fort Wayne usually leads with the largest group, a concerted effort being made in this city for several years. The late Rex. A. Kartholl, city, state chairman of retreats who died during the past year, was an ardent promoter of the movement. Announcement is made that he will be succeeded by George Alter, Fort Wayne, financial secretary of Fort Wayne K. of C. council, who was always an able assistant and is conversant with the details of the work. Father Kearney will be in Indiana-polis Monday, July 14; Kokomo, Tuesday; Lafayette, Wednesday; Logansport, Thursday; and Huntington, Fri-

Cardinal

FRANCESCO MARCHETTI-SELVAGGIANI

Americans are delighted with the appointment of Archbishop Francesco Marchetti-Selvaggiani to the College of Cardinals. He served for a number of years in Washington under the papal delegate from Rome.

Dr. Delany, Convert, Soon to Enter Beda College In Rome

New York.—Dr. Selden P. Delany, who recently resigned as rector of the Protestant Episcopal Church of St. Mary the Virgin in this city and a few days later was received into the Catholic Church, sailed recently for a tour of Europe, after which, in the fall, he will enter Beda College, Rome, for a year's study. Following his course at Beda College, he will return to this country to be ordained a priest of the Archdiocese of New York, it was said.

Dr. Delany, who was 30 years a rector in the Protestant Episcopal Church, sailed alone aboard the S. S. Providence. He said that it is not everyone who can start over again at the age of 56 as a student and that, while he was grieved to have to leave his American friends for so long a time, he was happy to be settled in his convictions. "I feel," Dr. Delany said, "that I have reached port after a long, storm-tossed voyage. I feel that I have reached a position where I am thoroughly in accord with my surroundings. I am happy to face the future."

On his present tour, Dr. Delany said, he hopes to take a rest for the first time in 30 years. He will visit Italy, Switzerland, France, Germany and England. One of his stops will be at Oberammergau, where he will witness the Passion Play.

Holy Cross Sister Dies in Boise, Idaho

Sister Esprie of the Sisters of Holy Cross, for several years in charge of the commercial department at Sacred Heart Academy, Auburn Road, Fort Wayne, died late Saturday night at St. Alphonsus' hospital, Boise, Idaho. She had been in failing health since last Christmas when she entered the hospital. Sister Esprie was about 46 years of age and two years ago was transferred from Fort Wayne to Salt Lake City where she was a teacher at St. Mary's academy. When failing health required that she relinquish her duties she entered the hospital at Boise where her sister, Sister Cenicle of the Sisters of Holy Cross is a nurse. Besides this sister she is survived by a brother in Chicago, her former home. Announcement of the death of Sister Esprie was received in Fort Wayne on Sunday by the faculty at Sacred Heart.

Belgium Preparing For Eucharist Rally

Louvain.—The Archiepiscopal city of Malines is making preparations for a national Eucharistic Congress to be held within its walls from Thursday, August 25 to Sunday, August 31. The Bishops of Belgium anticipated a grand manifestation of faith in the Adorable Sacrament of the Altar, of love for the Sacred Heart of Jesus and of fealty to the Kingship of Christ.

For the educative sessions of the Congress, the organizers have chosen as the theme for papers and lectures, "The Relations between Catholic Action and the Blessed Sacrament."

The first day will be children's day. Fifteen thousand children, from all sections of the land, are counted upon to take part, under the leadership of their teachers, in a cortege through the streets of the city and to offer flowers to the Eucharistic Lord, whose blessing they will receive at the hands of His Eminence, Joseph Cardinal Van Roey, Archbishop of Malines.

Two Parishes Complete Their Burses

St. Mary's Parish, Huntington, and St. Patrick's Parish, Kokomo, have made the final payment on their Burses established by the pastors of these congregations.

COLORADO SCHOOL BOARDS APPLYING A RELIGIOUS TEST

Superintendent of Schools In Rio Grande County Writes to Catholic Applicant for Teacher's Position That Her Application Cannot Be Considered—Practice Common.

Denver, Colo.—Public school officials in Rio Grande County of Colorado have openly refused to consider the application of a young woman for a teaching position because she professes the Catholic Faith.

Miss Catherine McNulty of Carbondale, Colo., has received from Charles W. McLain, Superintendent of the Sargent Consolidated Schools, School District No. 3, Rio Grande County, a letter which, going directly to the point, reads as follows:

"I regret to inform you that my board will not allow me to consider applicants of your religious belief."

Pastor Demands Discrimination End

The Rev. J. P. Carrigan, pastor of Glenwood Springs, who sent Mr. McLain's letter to The Denver Catholic Register, wrote to the editor of that paper as follows:

"Every single teachers' agency in this state applies the religious test to applicants and they do this because school board after school board demands to know the religion of prospective teachers. Even when Catholic girls are graduates of the Colorado State Teachers college in Greeley, they find it difficult to get a public school job. There are some Catholics employed in public school positions, but they are few and far between and their number is becoming scarcer year after year. There has been no disposition, however, not to take our taxes.

"When, a few years ago, efforts were made to get a law on the books that would set a fine or imprisonment for use of the religious test, Catholics were accused of stirring up the religious strife that 'everybody else was trying to calm down.' The logic was preposterous. The fact that the legislature refused to consider the law was merely a continuation of the Klan spirit.

"The time has arrived when nonsense such as has just occurred in Monte Vista must stop. A man who would dare to send a letter such as this school official did is not fit to educate animals. The Register challenges the school board to repudiate his action. If it does not, it will stand convicted of deliberate flouting of the state constitution and should be removed from office and ignominiously branded, as was the school official who tried to vent his bigotry in New York a few weeks ago."

Courses In Catholic Summer School Start

Cliff Haven, N. Y.—The first week of the 1930 session of the Catholic Summer School has thus far been one of the most auspicious opening weeks in the history of Cliff Haven. Excellent weather greeted the guests who arrived in large numbers on Saturday and Sunday.

The Rev. Thomas McMillan, C. S. P., celebrated Mass on Sunday morning, and Charles A. Webber, executive secretary, presided on Sunday evening at the first Family Gathering in the auditorium. He represented the Rev. Francis P. Duffy, D. D., president of the Summer School, who had been detained in New York.

Following the Mass of the Holy Ghost, celebrated on Monday morning, the first classes in the university extension courses met in Alumnae and Conaty Halls, the recitation buildings situated in the pine grove on the shore of Lake Champlain.

On Monday the Rev. Joseph J. O'Rourke, director, Steven Hamas and High Butler, counsellors, and a large group of boys, took possession of Father Duffy's Camp for Boys, which has undergone many improvements and renovations since 1929. All boys enrolled last season returned, with many new registrants. The camp will be open until Labor Day, and the activities of the boys will be under the constant supervision and direction of Father O'Rourke and the counsellors.

Forty Priests Ordained For Work In England

London—More than 40 priests who are to work in England, Scotland or Wales were ordained during the past few days at various seminaries.

The Rt. Rev. Peter E. Amigo of Southwark conferred orders upon 62 candidates at St. George's Cathedral, London, 10 of them receiving the priesthood.

Some of the new priests were ordained in France and Spain, and a considerable number in Ireland. Among those ordained at Dublin were three Passionists who were members of St. Joseph's parish, Highgate, London. They have returned to their home parish to officiate as celebrant, deacon and subdeacon at High Mass.

Chosen Again

The Rt. Rev. Francis W. Howard, Bishop of Covington, Ky., who has again been chosen President General of the National Catholic Educational Association.

Monks Exchange Visit With Warship Officers

London.—British naval officers and men exchanged visits with the French Cistercians of Caldey Island, lying off the south coast of Wales and formerly the home of Benedictine monks, when several warships anchored in that vicinity recently.

The naval men attended Mass in the monks' church, and then invited the Cistercians to visit the ships. Several of the monks inspected a submarine and were then entertained in the principal ship by the Catholic officers.

MASS SCHEDULES

STANDARD TIME UNLESS OTHERWISE NOTED

Angola, St. Rita's Church, 10:30 D.S.T.

Attica, Masses June 22nd and Holy Days 8:30 and 8. Sundays, July and August, 7 and 9; other times, 8 & 10.

Avilla, Indiana, St. Mary's Church, Sundays and Holy Days, 7:00, 9:15.

Bremen, Ind., (Lake of the Woods) Mass at 7 a. m.

Crawfordsville, Saint Bernard's, 7 and 9 o'clock; The Shades, 8 o'clock.

Columbia City—7:15.

DeKalb Co., St. Michael's, 9 D. S. T.

Delphi, Ind., Freeman Lake and Shaffer Lake. Every Sunday 7:30 & 9:30.

Garrett, Ind., 8 and 10 D. S. T., U. S. Road 27.

Gary, Ind., St. Mary of the Lake, Gary-Mill Gardens, Lake and Forest Aves., Miller, Ind., 10 a. m., D. S. T.

Hamlet, 8 or 10 o'clock.
Beginning with the 1st Sunday of July there will be two Masses at Knox every Sunday at 8 and 10 o'clock.

Knox—Bass Lake, 8 or 10 o'clock.

Kendallville, every Sunday, 7:30 D.S.T.

Kewanna, near Bruce Lake and Lake Manitou, 1st and 3rd Sunday, 8:00; 2nd and 4th Sunday, 10.

Kentland, Ind., St. Joseph's Church, 7 and 9. Roads Nos. 41 and 24.

Lagro, St. Patrick's, Highway No. 24, 7 and 9 o'clock.

La Otto, (Ege) Ind., Immaculate Conception Church, 7:00 and 9:00.

Ligonier, every Sunday, 10:00 D. S. T.

Lebanon, Sundays, 7:00 and 9:00; Holy Days, 6:00 and 8:00. Lebanon (St. Joseph's Church) is at the junction of Highways 32 and 52.

Lucerne, near Fletcher Lake, 1st and 3rd Sunday, 10; 2nd and 4th Sunday, 8:00.

Marion, Indiana, St. Paul's Church, 7:00 and 9:00.

Michigan City, Ind., 8:30, 10:30 and 11:45. (Follow Route 12 (Dunes Highway) to Eighth street, then turn east one-half block to the church).

Monterey (Lake Maxinkuckee) 7:30.

Nix Settlement, Ind., St. Catherine's Church, 7:00 and 9:00 Sundays. (Halfway between Huntington and Columbia City on State Road No. 9.

Rochester (Lake Manitau) 9:30.

Rome City, Ind., Kneipp Sanitarium, State Road No. 9, 7:00, 7:30, 8:00 and 9:30 o'clock.

Valparaiso, 8 and 9:30 D. S. T. Two blocks north of Lincoln Highway at Campbell street.

Warsaw—9:15.

Walkerton, (Koontz Lake), Ind., Mass at 9 a. m., except July 6th and Aug. 31st. Field Masses at Koontz Lake at 10 a. m.

Winamac, Ind., St. Peter's Church, 7:45 and 10 o'clock. State Road 29 near Bass Lake and Bruce Lake.

Yoder, St. Aloysius', Road 3, 7 and 9.

Winner In Essay Contest

Miss Dorothy Elizabeth Dierkes, a pupil in the John W. Hallahan Catholic Girls' High School, Philadelphia, who has been named as one of the six winners in the national essay contest sponsored by the American Chemical Society. The award entitles Miss Dierkes to a four-year scholarship in any approved college or university. Mr. and Mrs. Francis P. Garvan are the donors of the prizes.

MIRACLES OF NEW TESTAMENT TOPIC OF REV. DR. KEENAN

"Catholic Hour" Radio Lecturer Tells of Catholic Study of the Bible—Why Church Included Seven Books Left Out of the Non-Catholic Editions.

New York.—The miracles of the New Testament and apparent contradictions in the Bible were among the several topics discussed by the Rev. Dr. Francis L. Keenan, Professor of Sacred Scripture and Moral Theology in St. John's Boston Ecclesiastical Seminary, in answering questions on the "Catholic Hour," recently. The "Catholic Hour" is sponsored by the National Council of Catholic Men and is broadcast over a network of the National Broadcasting Company from Station WEAF in this city.

The questions and answers, in part, were as follows:

Question: Are not the miracles of the New Testament mere symbols to make concrete the teachings of Christ rather than objectively real occurrences?

Answer: Modernistic writers cannot deny that the miracles were written as facts, for the historical authority of the New Testament has been established beyond dispute. So they attempt to dissolve the witnesses to Christ by calling the narratives of the miracles the materialization of the preaching of Christ. To explain it simply, they would tell us that the symbol is first and the narrative second.

As we read the miracles of the New Testament with an impartial mind, free from the fetters of such preconceptions, we see that they were performed to reveal the Mercy of Christ, and especially His Power as the Son of God. They were the signs which proved His Words to be true. He cured the paralytic to show His power to forgive sins, and He appealed to those who would not believe His Words to believe His Works.

Nowhere do we find that the people denied that He did these things, or claimed that they were mere symbols of what He had taught. It is only nineteen centuries after the events happened that we encounter such forced interpretations.

Catholic Church's Study of the Bible

Question: Has not the Catholic Church been a laggard in the critical study of the Bible, following where others have led?

Answer: Let me first make a distinction. The study of the Bible stretches out today into extensive ramifications. I have said before that no other book has been studied so much as the Bible. Briefly, we divide this study into two sections: the Introduction of the Bible, and the Interpretation of the Bible.

The Introduction considers such questions as the authorship of the various books, the accuracy of the original text, and the testimony of contemporary history, especially from the fruits of archaeology. It asks what the Bible is.

The Interpretation rests on the basis of Inspiration, and asks what the Bible means.

Too much emphasis has been given in the past century to the Introduction to the study of the Bible. . . . The study proceeded as if the Bible never existed before, and continued to examine it as if it were newly discovered. The Catholic Church was tardy to enter upon this phase of the study of the Bible, for she saw no need of it. . . .

The Catholic Church has always regarded the Interpretation of the Bible as the true Biblical study! It would be contrary to truth to say that the Church has been negligent in the study of the Introduction to the Bible. The Church has always welcomed serious and unbiased investigation of this kind. The "Cursus Sacrae Scripturae" of Corneley, the "Etudes Bibliques" of the Dominicans, the Dictionary of Vigoroux, the current publications of the Pontifical Biblical Institute are sufficient witness to her critical and learned investigation of such problems.

The Church is always behind time in attacking the Bible; abreast of the times in defending the Bible; ahead of the times in interpreting the Bible.

Question: Why have the Catholics added some books to the Bible?

Answer: As there is but One God, the Author of the Bible, there can be but one Bible. An edition of the Bible may be complete or incomplete, but it is as incorrect to speak of different Bibles as it would be to speak of an American Shakespeare and an English Shakespeare.

Difference In Editions

The question of the number and kinds of Bibles seems more complicated than it really is. This fact is clearer when I tell you that all the editions of the New Testament contain the same number of books, even in English, whether we refer to the Douay, King James, or Revised editions. It is only in the Old Testament that the Catholic Church is said to have added books to the Bible.

My answer to the question is that the Church received the Old Testament as it was handed to Her by the Synagogue of the Old Law in the form of

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Honored by Pope

GIULIO SCRAFINI

Archbishop Giulio Scrafini, eminent Italian, was made a Cardinal by Pope Pius XI in Rome recently.

Omaha, Eucharist Congress City, Is Strongly Catholic

Omaha, Nebr.—Catholic Omaha is eagerly awaiting the opportunity to entertain thousands of American Catholic priests and laymen on September 23, 24 and 25, when the Sixth National Eucharistic Congress will be held here.

Preparations are being made for the Congress in all of the 140 parishes of the Omaha diocese, embracing 23 eastern Nebraska counties in the Missouri River Valley. The 35 local parishes from the large St. Cecilia's Cathedral parish with more than 6,000 souls, down to the tiny Mexican Catholic shrine of Our Lady of Guadalupe with a handful of parishioners, are all keenly awaiting the opening of the Congress.

Every pastor in the city is serving on some committee in connection with plans for the Congress. The Rt. Rev. Joseph F. Rummel, D. D., Bishop of Omaha, is honorary chairman, while the Rt. Rev. James W. Stenson, Vicar General of the diocese, who has just returned from the International Eucharistic Congress at Carthage, is active chairman of the National Congress' local arrangements.

One fifth of Omaha's population of 215,000 residents is Catholic. This percentage is exceedingly large for mid-western cities. And because Omaha is in some respects a "melting pot" city, because of the large live stock and packing industry, Catholics have gathered here from almost every country in the world and in many instances have parishes, where the mother tongue continues to be spoken. The prevailing groups are Bohemian, Polish, Irish and German, with a sprinkling of other national groups.

The Omaha diocese will not have its golden jubilee until 1935, yet the growth of the Catholic population has been phenomenal, due largely to immigration prior to the World War. The Mother church of the Diocese is St. Cecilia's Cathedral, located on a loftly eminence a ten minute ride from the downtown district and visible from almost every part of the city and from miles away in the country. Here will be the solemn ceremonies of the opening of the Congress, when the Apostolic Delegate celebrates the solemn Votive Mass.

The local clergy committee, in charge of arrangements for the Congress, will make it possible for every priest attending the session, to say Mass while in Omaha. St. Cecilia's Cathedral, with the addition of temporary altars, can easily accommodate forty priests celebrating Mass at the same time, and several other large churches can accommodate half this number comfortably and with the addition of hospital and convent chapels, all can be taken care of.

Bishop Stritch Orders Prayers For Unemployed

Toledo, O.—The Rt. Rev. Samuel A. Stritch, Bishop of Toledo, has just ordered that for a given period the priests in the Diocese of Toledo shall include in their daily Masses a specific prayer for the speedy relief of the unemployment situation. The Bishop's order is as follows:

"As there are very many heads of families who are presently without employment which is necessary for the sustenance of their families, we hereby order that for the next sixty days the Oration 'Pro Quacunque Necessitate,' Number 13 among the 'Orationes Diversae' of the Roman Missal, be recited as an 'Oratio Imperata' in the Masses offered in the Diocese under the rubric which governs 'Orationes Imperatae' 'pro re gravi simpliciter' (Ordo Toletanus Monita, Titulus VI, Numerus 2) that God may give speedily the means of honest support to our unemployed."

POPE'S VIGOR HAS BEEN A "MIRACLE" SAYS U. S. PRELATE

Archbishop McNicholas, Home from Rome, Describes Difficulties of Pontificate That Have Jeopardized the Health of His Holiness.

Cincinnati, O.—Hoping "that the press reports of the Pontiff's illness are greatly exaggerated," and declaring that the health of Pope Pius XI for the past eight years has been a "miracle," the Most Rev. John T. McNicholas, O. P., Archbishop of Cincinnati, before an assemblage in St. Peter's Cathedral that greeted him on his return from an ad limina visit to Rome, described the obstacles and many difficulties with which the Holy Father has had to contend in the course of his pontificate and how in that time his vigor and determination have kept him constantly "at his post of duty."

"One may say," Archbishop McNicholas said, "that for more than eight years, the health of the Holy Father has been little short of a miracle. Every day he has been at his post of duty. His vision has embraced the entire world. He has studied profoundly every great problem that has presented itself. He has faced courageously the forces of evil and has condemned masterfully their false principles. He knows no spirit of compromise. He stands out as one of the fearless Pontiffs of all times."

Overwhelming Responsibilities

"The overwhelming responsibilities of the Church are his," the Archbishop continued, "but he willingly and cheerfully bears them until the moment when God, in his merciful providence, shall set him free.

"We hope, and we shall not fail to pray, that it may please God to spare Pope Pius XI to His Church and to the world for many years to come. His life means very much to the Church of America. His sympathetic understanding of our particular conditions and problems is extraordinary."

His Grace outlined the dangers to American life in the present day and pointed out that the defense lies in listening to the voice of the Pope which "is heard throughout the world demanding a universal love of human nature, pleading that men in virtue of the Gospel of Christ love one another."

Like a Great Giant

"Pope Pius," the prelate continued, "has stood like a great giant in the years of his pontificate against all that hatred implies, whether in the individual or in groups or in nations. Men who know America, its institutions, its dangers, keenly observing the forces that would lessen its power and undermine its very foundations, in making a world survey of its friends, whether individuals, particular groups or religious bodies, if they be informed and without prejudice, conclude that America has no greater friend in all the world than Pope Pius XI; that what he stands for in the world means our perpetuity as a nation; that the evils he condemns, if not averted, will mean our destruction; that no harm can possibly come to our country through any principle, thought or sentiment expressed by Pope Pius XI; that what he demands of his American children in the discharge of their civic duties is that they be the best and the noblest citizens of our great land."

In enumerating some of the dangers he said faced America today Archbishop McNicholas said in part: "There are, first the dangers arising from the denial of God. There are many, unfortunately, who frankly say that we do not need God. There are many more, who, while professing belief in the existence of a Supreme Being, feel that no tribute of worship need be paid Him and are therefore wholly indifferent to religious teaching and practice.

"There is danger from those who have lost all sense of moral values and who recognize no moral restraint. There is danger to America from many insidious forms of radicalism, from those subverting forces which recognize no foundations, no eternal and immutable principles, upon which human nature, and human society in its social, civic, industrial, educational and ethical activities, must rest.

Danger in Juvenile Delinquency

"There is danger from the appalling increase in the number of our juvenile outlaws. Lacking religious training and living in a wholly irreligious atmosphere, they attach no value to human life. If restrained at all, it is only by the fear of losing their liberty and of being thereby deprived of the opportunity to commit more crimes. There is danger to America from those industrialists who, being devoid of a sense of justice, fail to appreciate the innate dignity of human nature and the right of the individual not only to life, but to such things as are

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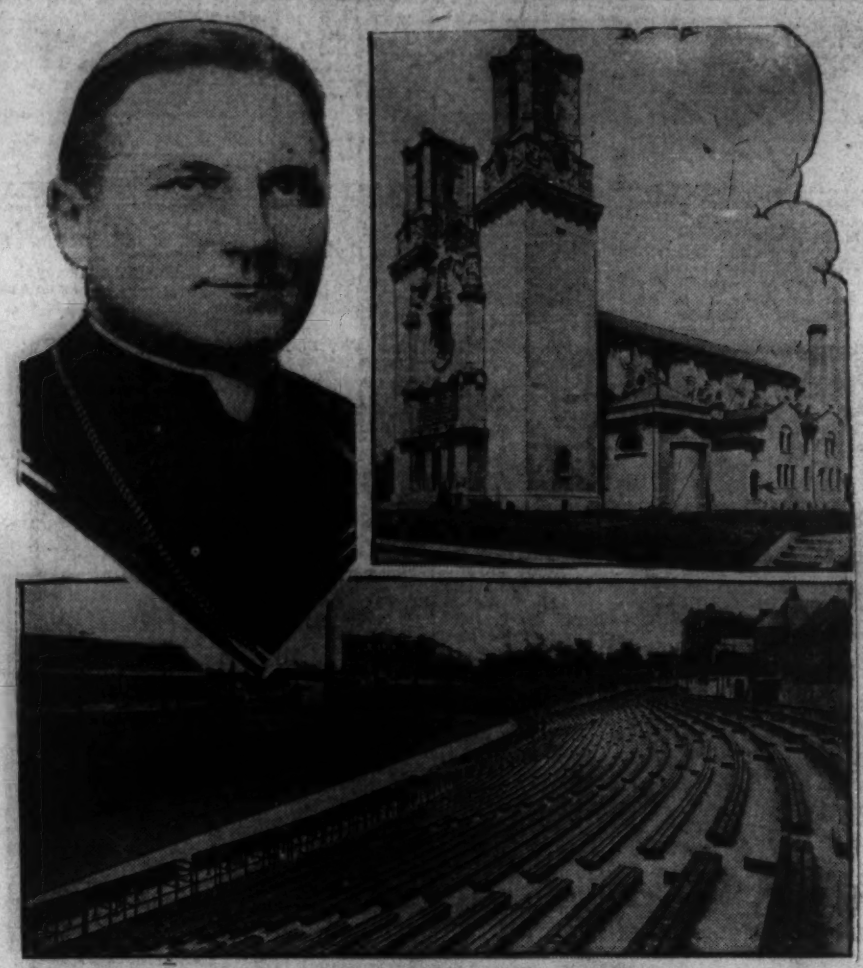
The CATHOLIC WORLD through the CAMERA

CANONIZED JUNE 29

A group painting of the Martyrs of New York and Canada, who were canonized on June 29th. The painting was made at the time of the beatification of the Martyrs, and groups together all of the eight heroic figures who suffered and died as missionaries to the Indians in what is now New York State and in Canada. Represented in the picture are Father Isaac Jogues, S. J.; Father John de Brebeuf, S. J.; Father Gabriel Lalemont, S. J.; Father Anthony Daniel, S. J.; Father Charles Garner, S. J.; Father Noel Chabanel, S. J.; and Rene Goupil and John Lelande. The last two named were lay brothers of the Society of Jesus.

Where National Eucharistic Congress Will Be Held

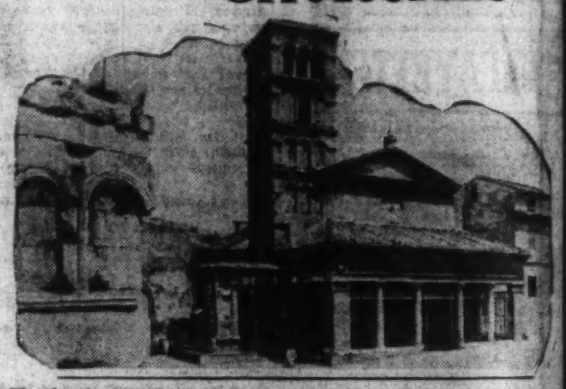


Arrangements are now being completed for the Sixth National Eucharistic Congress, to be held at Omaha, Nebraska, September 23 to 25 inclusive. The Rt. Rev. Joseph F. Rummel (upper left), Bishop of Omaha, will be host to the Congress. The Congress will be opened formally with a Solemn Pontifical Mass to be celebrated by His Excellency, the Most Rev. Pietro Fumasoni-Biondi, Apostolic Delegate to the United States, in St. Cecilia's Cathedral (upper right). The stadium of Creighton University, shown below, is expected to accommodate some 50,000 members of the clergy and laity on the occasion of the gigantic Holy Name rally to be held there on the evening of September 24. His Eminence George Cardinal Mundelein, Archbishop of Chicago, and Judge Martin T. Manton, of New York, will deliver the principal addresses on this occasion. In the background of the picture is the Creighton University gymnasium, where the meetings of the Priests' Eucharistic League will be held during the Congress.

VALUABLE EDITION

Half a million dollars is the price set on Gutenberg's Bible, the first ever printed. In three volumes it now finds its way to the Congressional Library in Washington with the Volbehr collection which Congress recently purchased after it had been urged to do so by the Catholic Press Association and other newspaper organizations. Johann Gutenberg, inventor of the printing press, printed the Bible on the crude old hand press shown in the picture.

Famous CATHEDRALS and CHURCHES



The church of St. George, in Rome, was under the patronage of Cardinal Newman when that great convert was primate of England.

East Indian Bishops of Latin Rite

The first two Indian Bishops of the Latin Rite—the Rt. Rev. Tiburtius Roche of Tuticorin, and the Rt. Rev. Valerian D'Souza of Mangalore. By an interesting coincidence, the Christian names of the Bishops—Tiburtius and Valerian—are those of two Roman brothers, Martyrs. The two prelates have just made their ad limina visits to Rome, and their words on the influence of Indian events on the Church have been received with interest.

You Can Hear Them On the Radio

"The Mediaevalists," an octet of accomplished vocalists who are singing on the "Catholic Hour" programs this summer. The "Catholic Hour" is sponsored by the National Council of Catholic Men and is broadcast over a nation-wide network of the National Broadcasting Company. "The Mediaevalists" are affiliated with the Paulist Choir, and are organized and trained by Father Finn, C. S. P., director of the Choir. First row, left to right: Pauline Cushman, soprano; Anna Laurie, soprano; Hazel Arth, contralto; and Alma Stoll, contralto. Second row, left to right: Fred G. Rover, second tenor; John Finnegan, first tenor; Father Finn, Henri Marcoux, baritone; and H. Overton Moyle, basso.

CATHOLICS PROMINENT IN THE OUTSTANDING HEADLINES OF THE DAY'S NEWS

WASHINGTON, D. C.—Although he is a Polish citizen, it is thought that Count M. W. Pulaski would be eligible for membership in the Sons of the American Revolution for his great-grandfather, General Pulaski, took a leading part in the war that freed the colonies from England.

COUNT M. W. PULASKI

Count Pulaski is in America on a sight-seeing and lecture tour. He will go through the south and midwest and plans to visit Savannah, Ga., where his illustrious ancestor so nobly distinguished himself. Numerous Polish organizations are planning to fete him.

NEW YORK—When a New York jurist distinguishes himself by being elected to the Presidency of the New York County Lawyers' Association he finds it incumbent on him to sit for an artist. Morgan J. O'Brien has just done this and the photo herewith is from the artist's portrait.

M. J. O'BRIEN

Judge O'Brien is one of New York's outstanding laymen. He has served with distinction as a Supreme Court Justice and has been a corporation counsel for some of the largest concerns in the world. One of his sons is the husband of Clarence Mackay's daughter. Mackay is president of the Postal Telegraph Company.

PARIS—Watching with keen interest the John Mears attempt to fly around the world in twenty days, Dieudonne Coste, himself a trans-Atlantic flier, is said to be preparing for a similar flight. Coste is one of the most successful aviators in France.

DIEUDONNE COSTE

Should he decide to emulate Mears' stunt he will have to go to some other country to take off, as the laws of France make it impossible for French officers to start on ocean air journeys from French shores. The French have not forgotten previous fatal ocean flights of their war heroes.

Meet the HIERARCHY

RT. REV. JOSEPH H. ALBERS

The Rt. Rev. Joseph H. Albers, Auxiliary Bishop of Cincinnati.

UNUSUAL FUNERAL SCENE

Italian government officials, the populace Christian and non-Christian, and the missionary forces of Italian Somaliland united in the funeral services for His Lordship Bishop Bernardine Bigi, O. F. M., Administrator Apostolic of Somaliland. The unusual Fides-F. T. F. photo shows the procession. Note the sun hats on nuns in the procession.

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